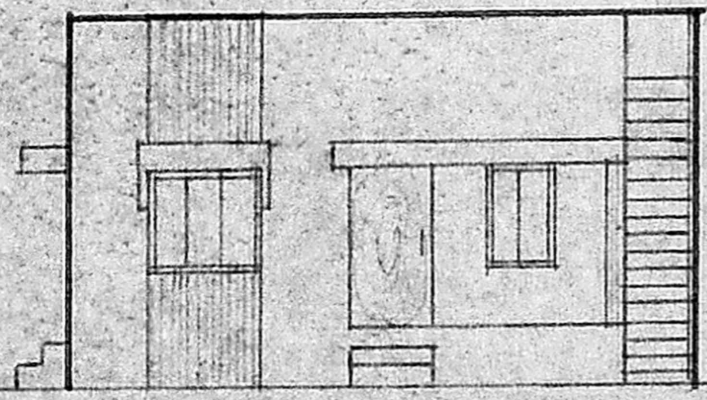
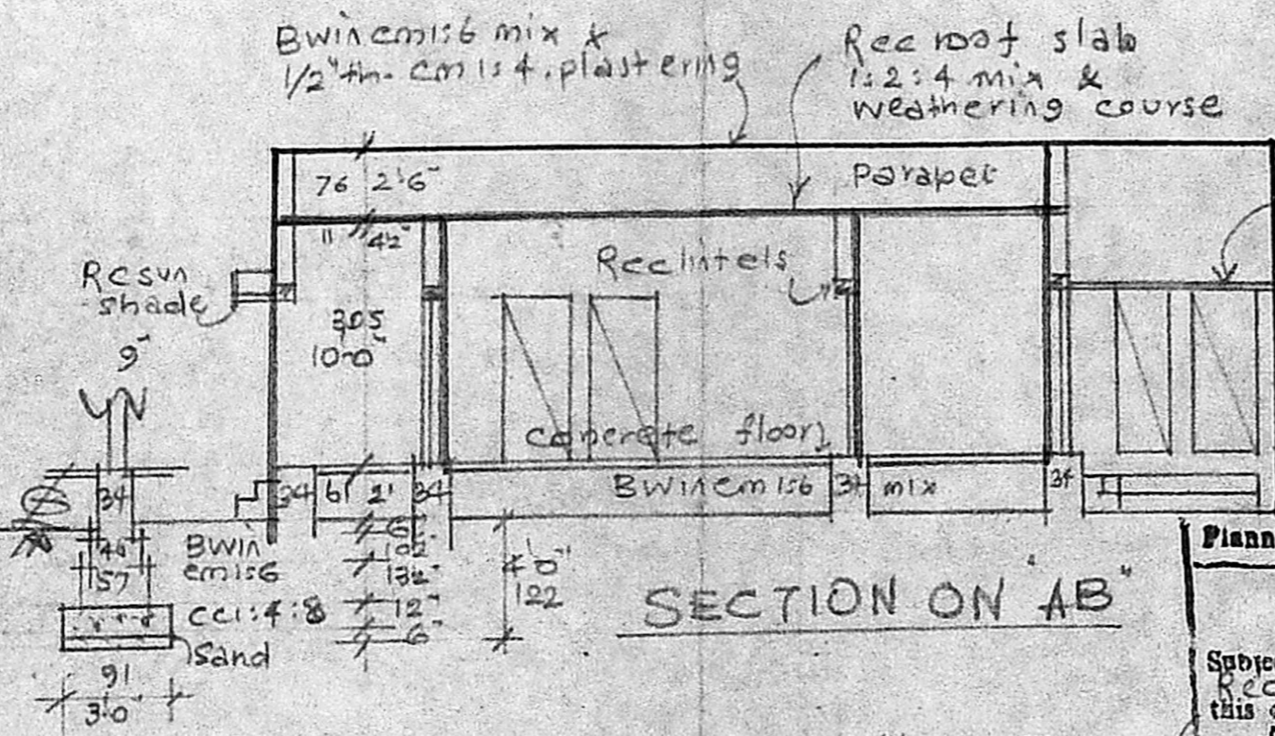


LAYOUT PLAN (NTS)

KEY PLAN (NTS) ⑥

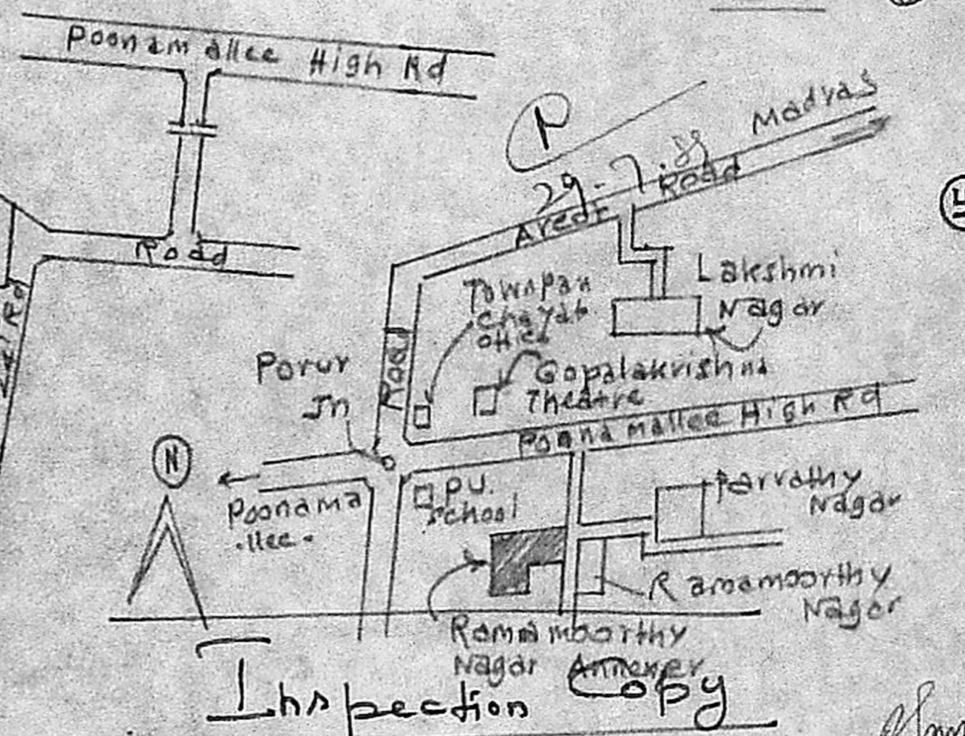


ELEVATION-

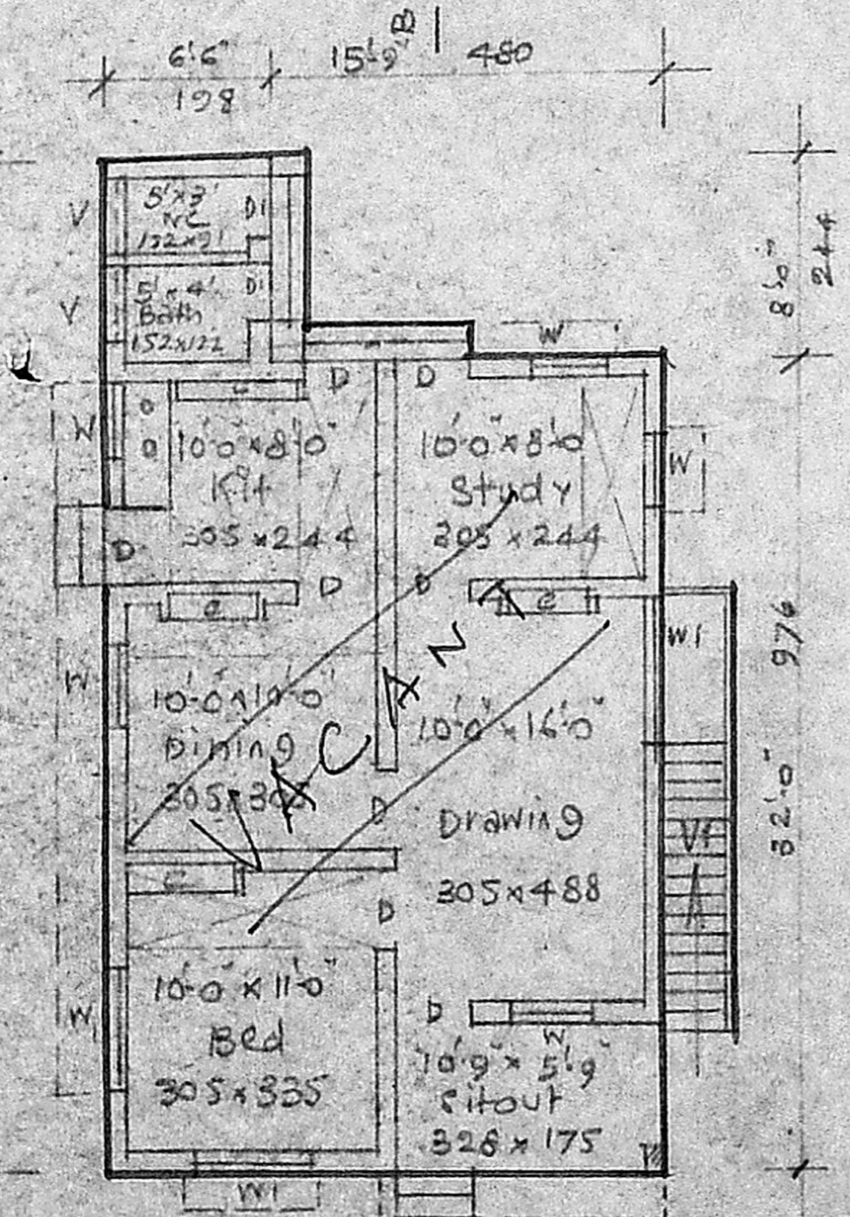


SECTION ON 'AB'

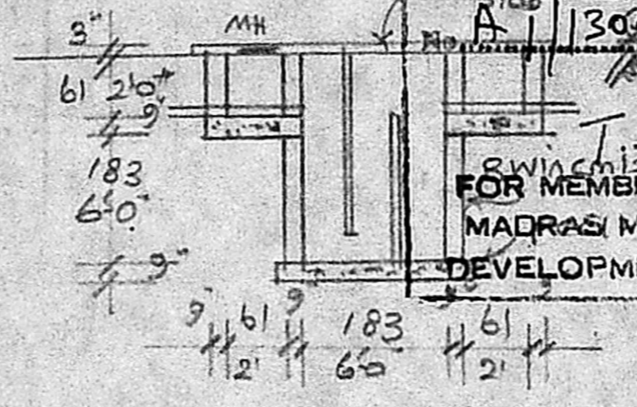
Planning Permit No. **APPROVED**  
 Subject to the conditions in this office letter.  
 No. **A/13066/89** 23-9-89  
 SWINEMIS 6  
**FOR MEMBER SECRETARY**  
**MADRAS METROPOLITAN DEVELOPMENT AUTHORITY**



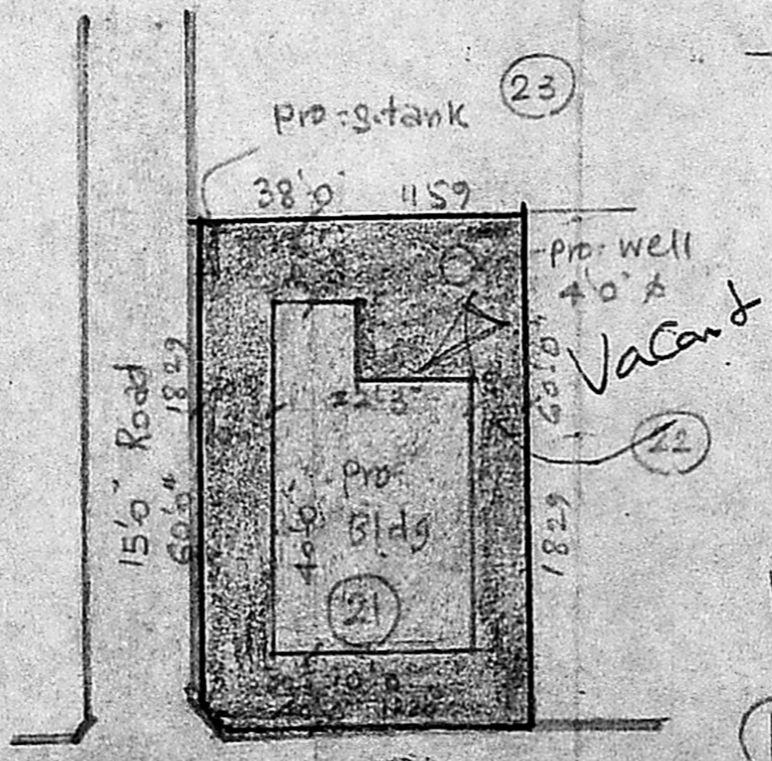
Inspection Copy



PLAN

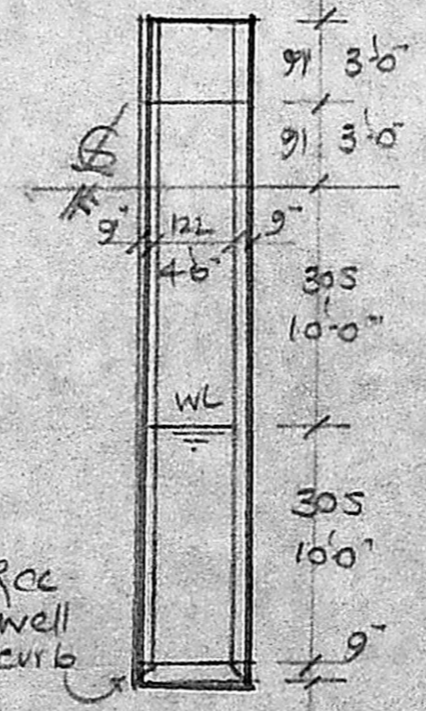


SECTION OF SEP. TANK



SITE PLAN

Scale: 5/8" = 1'-0"



SEC. OF WELL

SCRUTINISED IN  
**PLAN OF PRO. BUILDING P.P.T. / M.D.S.M. 21**  
**FOR MEMBER SECRETARY**  
**MADRAS METROPOLITAN DEVELOPMENT AUTHORITY**  
**RAMAMOORTHY NAGAR ANNEXER LAYOUT**  
 Part of **OFF. VILLAGE SAIDA PET**  
**CHENGLE PET DISTRICT, MADRAS FOR**  
**Sri. C. SIVALINGAM. Scale: 1" = 8' 0" 1:100**

REFERENCE

|              |             |          |                      |        |             |           |
|--------------|-------------|----------|----------------------|--------|-------------|-----------|
| D Door       | 3'2" x 6'6" | 99 x 198 | W                    | Window | 3'0" x 4'6" | 91 x 137  |
| DI "         | 2'6" x 6'6" | 76 x 198 | W                    | "      | 5'0" x 4'6" | 152 x 137 |
| V Ventilator | 3'0" x 2'6" | 91 x 61  |                      |        |             |           |
| Plot Area:   | 2340        | S.F.     | 217.4 M <sup>2</sup> |        |             |           |
| Plinth Area: | 764         | S.F.     | 71.0 M <sup>2</sup>  |        |             |           |
| Open space   | 1584        | S.F.     | 146.4 M <sup>2</sup> |        |             |           |

Phone: 421988  
**A. ARUNACHALAM, D.C.E.**  
 CONSULTING CIVIL ENGINEER & CONTRACTOR,  
 MADRAS CORPORATION LICENSED SURVEYOR,  
 ALANDU + MUNICIPALITY,  
 AMBITUR TOWNSHIP,  
 LICEN. NO: 9  
 2, KAKAIENAR KARUNANIDHI ROAD,  
 TALIGRAMAM, MADRAS-600 093  
 (NEXT TO TALIGRAMAM POST OFFICE)